

"The Doctrine of Discrimination"

The Great Discriminator

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Most Christians are familiar with the little booklet distributed by Campus Crusade for Christ, called "The Four Spiritual Laws." We use it in witnessing to non-believers. It relates a plan of salvation that Jehovah-God has for each of our lives! If we chose to follow it, a whole new life can be ours, as we will become "a new creature in Christ." It is an excellent tool for this purpose. Though it is absolutely true that God the Father does have a plan for each of our lives as outlined in the booklet, he has a special plan, separate and apart, from all others, for some of us! Listen to what God tells us in **Ephesians 1:4-5**:

"According as He (God) has chosen us in Him before the foundations of the world, that we should be holy and without blame before him in love: Having predestinated ¹ us unto the adoption of children by Jesus Christ Himself, according to the good pleasure of His will."

Now, I know that this seems to go contrary to secular and most religious teaching. We are taught that "all men (presumably women also) are created equal; "but the problem here is, the Thomas Jefferson ² did not write the Bible. The Bible is the biography of Jehovah-God, and His people, "Israel." It was written by His people, for His people, and about His people. "His people," of course, are the Hebrews (Israel) who descended from Eber (Heber) through Abraham – his son Isaac – his son Jacob (Israel) and Israel's twelve sons and two grandsons, Ephraim, and Manasseh. The descendants of these, and these only, are God's "Chosen." It is they to whom God's covenant with Abraham, Isaac, and Jacob apply, and absolutely none others ³. We simply cannot get around it!

This was God's planning from the beginning of time to "choose," "elect," or "select," a race of people who would (as a race) "glorify" him by being both a "witness and a blessing to the other nations (people) of the world." Listen: **Romans 9:11-12**, tells us,

"(for the children being not yet born, neither having done any good or evil that the purpose of God according to election might stand, not of works, but of Him that calleth.)"

It was said unto her, "The elder shall serve the younger."

If we choose to believe Jehovah-God and his word, the Holy Bible, these scriptures hardly need be interpreted. God told Rebecca, the mother of Jacob through whose seed the entire race of God's Chosen was to be born, that of the

¹ Most Churches teach the "predestined" means "foreknowledge;" but this is not so, Foreknowledge is a noun, and "predestined" is a verb, (to do something)

² Jefferson, owned slaves, therefore, he certainly knew that they were not equal to him in many ways. Man is equal only in the eyes of God, and should be equal under the law. This is the extent of equality.

³ Send for our parable, "father Alexander's Children."

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twins which she was carrying, "the elder (Esau) would serve the younger."
(Jacob)

However, the next verse contradicts this theory; (or interpretation) because it plainly states that neither of the unborn babies had as yet done anything good, or bad to change God's purpose of his own election! This certainly seems to remove any doubt that God did it. The fact that it was God's "purpose" doesn't sound like "foreknowledge" to me! How about you? Neither does the word "election" denote simply a passive knowledge of a fact! I think it is safe to say (and completely honest) that God caused the births of Isaac, and Jacob, because this is what the Bible says about the. If you still are having a problem with the fact that God chooses, not only individuals and nations to accomplish His will; you may also be surprised to learn that he also chose a race of people "to be a blessing (benefit) to the other nations of the world." Listen to what God has to say about this people: (**Deuteronomy 14:2**)

"For thou are an holy people unto the Lord thy God, and the Lord hath chosen thee to be a peculiar people unto himself, above all of the nations that are upon the earth."

Without any so-called "Bible Commentators" to mess this scripture up, let us just simply take it at face value. The scripture states that Jehovah-God chose a "peculiar people." According to Webster's, peculiar means "of only one person, thing, group, country, etc. distinctive, exclusive." The scripture verifies this definition! It says that these people were chosen "above all the nations that are upon the earth." Thus, as we shall see shortly, we have covered each of the definitions offered by Webster's for the term, "discriminate-discrimination," and if we believe the Bible, we find that God has flagrantly complied with each of them.

As we told you earlier Thomas Jefferson did not author the Bible, perhaps we should say the God did not author Webster's Dictionary. With this thought in mind, it seems appropriate to see just what Webster thought of these actions of the great "I AM" some three millennia before Webster struggled with his book of definitions!

"The Grosset Webster's Dictionary" published by: Grosset and Dunlop, Inc., 1970

DISCRIMINATE:

1. To distinguish; make or observe difference between.
2. To favor one person, or group over another.

As we can plainly see, folks, by today's definition of the word, Jehovah-God is a discriminator of the first order. Now, you may have trouble with this Biblical teaching; because it is probably new to many of you since the "establishment Church" is fearful of teaching the entire Bible. However, the Bible teaches that:

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"all scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."

So that you will become even more familiar with this little known fact, please read the entire 9th chapter of Paul's letter to the Christians in Rome. You will learn very quickly that Jehovah-God, is the "potter and we are the clay." He even explains this simple truth – that each of us should already know that (**Romans 9:21**)

"Hath not the potter power over the clay, of the same lump to make one vessel unto honor, and another unto dishonor?"

Now, I don't have any trouble with this teaching personally, because I believe that Jehovah-God, in whom I believe, can do anything He pleases to do! I believe that the created (you and I) are not as great as the creator; (Jehovah-God) therefore, He can do with us as He wishes! It is as simple as that, and this is exactly the teaching of the 9th chapter of the book of Romans. I would query your pastor on this chapter if I were you, and if he tells you anything differently, I exhort⁴ you to "get out from under his leadership." Many of us have been told by the church leadership that "we are all equal," and to seemingly prove this they state that "the Bible says that God is no respecter of persons." By so stating, they are implying that this means that God does not discriminate, when in fact; it proves nothing of the sort! In the **second chapter of the book of James**, the Apostle exhorts us fervently in **verses 2-3-4, and 9**, that

"...if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; and ye have respect to him that weareth the gay clothing and say unto him, sit thou here in a good place; and say to the poor, stand thou there, or sit here under my footstool:

But if you have respect for persons, ye commit sin, and are convinced of the law as transgressors."

In other words, treat them the same in your Christian assemblies even though some are rich, some poor, some handsome, some ugly, some tall, some short, some white, some colored, some smart, some not as smart, some educated, some illiterate, etc., etc. This is not to sit by any means, that everyone is "equal." As you can see...they are not "equal" in any respect. That "God is no respecter of persons," means then, that God cares not whether we are rich or poor, etc.; but that He is willing to be God of all those who feareth Him' and calleth Him Lord. Listen to this truth expounded in **Acts** of the Apostles, **10:34-36**:

"Then Peter opened his mouth, and said, "of a truth I perceive, that God is no respecter of persons:

⁴ Send for our booklet on Exhortation, entitled "The Lost Gift."

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But in every nation – he that feareth Him – and worketh righteousness, is accepted with Him.

The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (He is the Lord of all:)"

You see, the scripture plainly states that all who “feareth Him,” and who “worketh righteousness, is accepted with (by) Him.”(God) Even this, however, denotes choice, because it goes without saying that those who did not choose to perform these “qualifying” deeds or actions were not accepted (or chosen) by God!

There is an even greater teaching here that is completely overlooked by the establishment church,” and is found in the 36th verse quoted above:

“The word of God sent unto the Children of Israel, (so that they may engage in) by PREACHING PEACE BY JESUS CHRIST.”

This tells us two things not commonly taught by “the church.”

1. God discriminated against the other nations by choosing to send his word to Israel. (The seed of Jacob’s 12 sons.)
2. God shows us here (God also gave some eyes to see) that the Jews are not Israel; because everyone knows that they certainly do not “PREACH PEACE BY JESUS CHRIST.”
3. God shows us here (those with eyes to see and ears to hear) that the race which has been “PREACHING THE PEACE OF JESUS CHRIST” to the “four corners of the earth” is without a doubt – ISRAEL since they were given “eyes to see from the foundations of the earth.” Also, without a doubt, we can see that this is not the JEWS since they do not believe in, and subsequently do not “PREACH THE PEACE OF ... JESUS CHRIST” and are never called ISRAEL in the Bible!

We have seen also, that to use these verses to attempt to prove that God does not discriminate among individuals, or races, is completely dishonest. It is time that we begin believing what we say when we place bumper stickers on our cars which proclaim, “GOD SAID IT ... I BELIEVE IT ... AND THAT SETTLES IT.”

Perhaps you need more proof that God can choose, and by doing so discriminates among his creations. If so, more proof is found in **Isaiah 43:10**

“Ye are my witnesses, saith the Lord, and my servant who I have chosen: that ye may know and believe me...”

In this instance, God chose a group of people over other groups of people; therefore according to Webster’s, God is a racist ... a discriminator. Let us now see if Jehovah-God chooses individuals. In the first chapter of the book of **Job, 8th verse:**

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“and the Lord said unto Satan, Hast thou considered my servant Job, that there is none like in the earth, a perfect and upright man, on that feareth God, and escheweth (abstains from) evil?”

This verse, alone, offers perfect proof that God did not create everyone equal, since it states that “there is none like him in the earth;” and since God created all mankind and He is doing the talking ... we must believe Him if we are one of his! It proves also, that Jehovah-God chose Job for Satan to “consider.” (tempt) Even though we may conjecture that God, through “foreknowledge,” knew that Job would not turn against Him, nevertheless God chose (or selected) Job for the test! (How many of us would feel favored by having a temptation such as Job experienced, placed upon us?)

In **First Samuel 9:16**, the Lord told Samuel,

“Tomorrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel....”

In this verse, Jehovah-God discriminated (according to Webster’s and what we are taught by the World System) in just about every way possible:

1. First, he “chose” a person.
2. Secondly, the person was “man,” rather than a “woman...”
3. Thirdly, the man was out of the tribe of “Benjamin,” from among the Twelve Tribes of Israel.
4. Fourthly, God made the “chosen” “man” “Captain.” (Wonder what the O.E.O.⁵ would have to say about this?)
5. Fifthly, He placed the “captain, over my people Israel.” (God did it again – He “favored” his own people – Israel, and did not do a thing for the Philistines!)

Folks, I don’t know about you; but this is enough proof for me! However, I must confess that I already believed that God is the “potter,” and we are the “clay.” Therefore, He can do whatever He wants. Who are we to attempt to limit God? Who are we to question Him? Who are we to attempt to define His character? The Bible says that our lives “are but a wisp of smoke;” but Jesus told us that “everyone of us whom the Father gave Him, will never be loosed from His hand.” But please notice here that Jesus said, “Whom my Father hath given me,” denotes another choice. This constitutes no problem if you believe that God is sovereign as the Bible certainly teaches!

We can sum this up by actually thanking God for creating us all different ... instead of the same:

1. He made man, and then he “formed wo-man,” from the rib of Adam. (And as we say in Texas, “Thank God for the difference.”)

⁵ Beloved Office of Equal Opportunity.

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2. He made man different colors: black, brown, white, yellow, and red. (And to this also, we should all praise God for the difference!)
3. He chose one of these races, for his "glory here on earth."
4. His "only begotten Son" was born of this chosen race.
5. God chose this race to be His "witness" here on earth for His "glory."
6. And each one of His creations who will confess with his mouth "the Lord Jesus and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved." PRAISE THE LORD!

Aren't we glad that if we make this confession and keep His commandments, that we will be given a reward of life forever with the Lord?

Aren't we glad, too, that we can pray (if we are believers) to Jehovah-God and he will hear our prayers? Folks, this act alone "favors" us and makes our God a "discriminator." Only the "believers" can have their prayers answered, but aren't you glad God "chose" to do this?

Remember, it is the world that wants unity! It is the world that wants sameness! It is the world who wants you to "go along to get along!" It is the world that asks "how can this be wrong, when it feels so right?" It is the world that tells you "if it feels good do it!" But I can tell you what the Bible says about this, (**James 4:4**)

"...know ye not that the friendship of the world is enmity with God?
Whosoever therefore will be a friend of the world ⁶ is the enemy of God."

Remember too, that it is the world that tells us not to discriminate; but I can remember when this was a good word, and "high-priced" clothing was sold to "the discriminate man or woman." The Bible teaches us in **II Corinthians 6:14**, to

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness?"

As you can see, discrimination is taught throughout the bible – conversely, nowhere in the Bible is total non-discrimination taught. Unity will never exist before Christ comes again! "How can I say this," you ask? "The answer is simple," I say. THE BIBLE TELLS ME SO! Listen to the words of **Matthew 10:34-36**

"Think not that I (Jesus) am come to send peace on earth: I come not to send peace, but a sword.
For I am come to set a man at variance against his father, and the daughter against her mother, the daughter-in-law against her mother-in-law.
And a man's foes shall be those of his own household."

⁶ A friend of the world is one who receives the accolades of the world – you will never gain the leadership of a gang of thieves by exhorting them against stealing

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Folks, Christianity is not pageants, wild game dinners, or bowling tournaments. It is serious business, and I have decided to stand with Joshua when he told Israel (the 12 tribes) in **Joshua 24:15**, to

“...Choose you this day whom ye will serve, whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell; but for me and my house we will serve the Lord.”