

"PROOFS OF ISRAEL - XXVII"

"Scattered Then Gathered"

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JOHN 11:49-53: *"And one of them, Caiaphas, being high priest that year, said to them, "You know nothing at all, nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation should perish. Now this he did not say on his own authority; but being high priest that year he prophesied that Jesus would die for the nation. And not for that nation only, but also that he would **GATHER TOGETHER IN ONE, THE CHILDREN OF GOD (ISRAEL) WHO WERE SCATTERED ABROAD.** Then from that day on, they plotted to put Him to death."*

To me, the teaching here is rather plain. However, it does require us to "rightly divide" it. We are instructed to do this. First, we must understand that the term Jew at this time meant only "an inhabitant of the country of Judea." Therefore, of the "Chief Priest, and Pharisees" about whom John is herewith speaking, some were of the tribes of Benjamin and Judah, and as such are of ISRAEL. Others were converts (proselytes) into Judaism from surrounding tribes such as the Moabites, Idumeans, or Babylonians etc. By the mere fact of their living in Judea, made them Jews also. With this fact in mind, then consider Caiaphas, the High Priest of these Jews telling them that they "knew nothing at all." He spoke the truth, because most of them did not know the Old Testament scriptures because their religion was the Babylonian Talmud which they brought back from their captivity some four centuries earlier, along with their synagogues!

Caiaphas knew of the prophesy of the Messiah in the scriptures, and thus used this fact to point out to these "converts to Judaism," "it is expedient for us (them) that one man should die for us, (them) than to leave him alone and have the entire country torn apart by his doctrine. You see, they had already come to the conclusion that if Jesus was left alone, "the whole world would run after him." Therefore when he said that "it was expedient that one man should die..." proves that there was one Pharisee who knew the scriptures! Caiaphas further explained that since he had to die anyway, they might as well bring it about sooner than later, and save the country. Caiaphas, being the High Priest, was speaking with authority when he predicted that Jesus would die for the people. (Nation)

It is completely necessary, folks, that we understand that when the Apostle John is recording these scriptures, ISRAEL, (the Ten Lost Tribes) is scattered abroad, and not amalgamated with other races the church teaches; but that the ten distinct, and separate tribes are themselves scattered among the non-Israel peoples from the Black Sea clear to the Atlantic Ocean. They now possess other tribal names.

We now come to the **52nd verse**, and this prophecy is of most importance. Continuing, Caiaphas told them that Jesus would not die for "that nation only," but also for "the children of God, scattered abroad." The "Children of God," of course, are the "Children of Israel," and as we just pointed out they occupied lands from the Black Sea, to the British (a compounded Hebrew word- Brith-Ish, meaning "Covenant Man") Isles. These are the people to whom Christ told his Apostles to "Go only to the lost sheep of the House of Israel."

In **verse 53** we learned that "from that day on, they (Pharisees) plotted to put Him (Jesus Christ) to death." In conclusion, we see that the two prophecies contained herein: 1.) That Jesus Christ would die for the Children of God abroad, so that "they could be **GATHERED TOGETHER.**" This, of course, was fulfilled when **ISAAC'S SON (ISRAEL) BECAME KNOWN AS "SAXONS", AND INVADED THE "BRITISH (COVENANT-MAN) ISLES" AND INTER-MIXING WITH OTHER TRIBES OF ISRAEL SUCH AS THE NORMANS, ANGLES, CELTS, ETC., and thus forming THE ENGLISH PEOPLE!**