

The logic of Christian Israel vs Jewish Israel, Part3 - AngloIsrael.com

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In Part 3, I will finish with my proofs on Gentile(s) in the NT. In Part 2, there was an exciting new movie called "Red Sea Miracle" playing FEB/18/2020 - <https://www.fathomevents.com/events/patterns-of-evidence-red-sea-miracle/theaters>, the new 576 page book by Glen Fritz, PhD, titled The Exodus Mysteries: of Midian, Sinai & Jabal al-Lawz - <https://ancientexodus.com/store-2/#!/The-Exodus-Mysteries-of-Midian-Sinai-&-Jabal-al-Lawz/p/164631597/category=0>, plus the First Organized Tours to Mt Sinai in Saudi Arabia!! Special Invitation to Mount Sinai in Saudi Arabia - <https://www.youtube.com/watch?v=906KD3Y7jAY>, & this tour will take place February 12th-19th, 2020 - <https://livingpassages.com/tour/saudi-arabia-2020-mauro>

We were talking about Acts 7:51-53 which is very specific as to WHO the people were that Stephen was addressing. They were his Kindred Israelites & they killed him as well. But they were JAC & in the leadership class of Israel who had 'governmental' authority. This started out in Exodus at Mt Sinai as their forefathers being the leaders of the 12KT who were sent up to Israel by Moses to spy out the 'promised land'. And this was the same group later that Yahweh sent into the desert for 40 years to kill off those who were 20 years & older who had 'slandered' him or 'revolted' from him as he said.

Read Exodus again. The 'slander' of Christ in the NT is where the Tares stated he cast out demons because he was the 'prince of demons'. So in essence, they were calling him Satan or = to, but only JAC create that false logic! Later on in Arabia these JAC had killed the Prophets as Stephen indicates. When Christ came, these same people were the Kings & Nobles, or Elders, Priests, Pharisees, Professors, Lawyers, Teachers, Scribes, etc, & they were the posterity of previous generations who were responsible for getting the various Israelite tribes under their authority sent into the Assyrian captivity first, then later, the Babylonian captivity. These are people Christ called Tares!

It wasn't the Israelite farmers or blue collar workers & craftsmen or laborers who committed the atrocities mentioned in scripture. It was the leadership of Israel who was blamed. But the farmers, craftsmen & others were misled by their governmental authorities, & many of them also failed to continue following the instructions their fathers were given by Yahweh at Sinai. Especially after a few generations had past & 90% of Israel were under control of the Tares.

So when Christ came, he spoke in Parables to children of Tares. He wasn't speaking to people outside Israel who were not part of the Promise to (A) as many suppose. The only people sitting there listening to him were Israelites. Christ Himself identified them as children of (A), as did Peter, Stephen, Paul, John the Baptist, & John the Revelator, etc. The Kingdom message is not being offered to just any & all who accept it. With enough time, I can prove that point beyond any reasonable doubt!

I can especially prove up this thought in Revelation, because Rev refers to prophecies starting back as far as Genesis, & all the prophecies apply to Israelites as the 12KT. But you can't make any points with

Christian Israel people who are only interested in funding entertainment gospel in a church that's more of a social club than a teaching facility. Christ expects some actions on our part that the world at large can recognize that we as a Nation are in fact His Chosen people – Christian Israel.

We could start with just admitting the facts of the matter, teaching the Christian Israel message from the OT & NT & producing the fruits that his Chosen Nation would be expected to produce. This would fulfill the first prophecy Christ gave to Christian Israel as a Nation of 12KT in Exo 19:5,6 'if you will obey my voice indeed, & keep my covenant, then you shall be a **Peculiar Treasure** unto me above all people: for all the earth is mine: And you shall be unto me a **Kingdom of Priests, and a Holy Nation**'. And this is the prophecy CR'd in Rev 1:6,7 for the **Kindred Nations of Christian Israel called the 2 Witnesses in C11!**

If we look at Luke 8:10 next & glance back to the verses leading up to this verse, we see the Isaiah 6:9 quote is to explain the **Parable of the Sower** as in Matt. And again, we see a pattern of 2 groups of Israelites; one group **who believes** Jesus is the Son of God, & one group **who rejects** that thought = **JFC vs JAC**. To get the full import of this context, we will start at Luke 2:32 which quotes Isa 42:6 & 49:6 about '**Gentiles**', just as Acts 13:47 does. My section header is titled '**Simeon blesses Jesus**', & Luke 2:32 says 'A light to lighten the Gentiles, and the **glory of thy people Israel**'. This wording would make sense if Gentiles means nations, & we're talking about the birth of **Jesus fulfilling a prophecy** from the OT about Christ coming to **redeem the Nations of Israel**.

So Simeon's statement aligns with OT prophecy and '**the glory of thy people Israel**' are the Kindred Nations as the 12KT. In Luke 2:34 he says 'this child is set for the fall & rising again of **many in Israel**...', which is specific to the 12KT again. And in 2:38 Anna states about Jesus coming to 'all of them that looked for **redemption in Jerusalem**'. Yes, Israelites in Jerusalem were waiting for the birth of a Savior, which they knew was prophesied about as far back as at least the one the Prophet Moses told them to expect in Deut 18:15 at Mt Sinai, which was this future '**Prophet**' Christ. The term that they used at that time for these believers in this future Prophet is unknown, but we would call them **the first Christians!**

In Luke 3:2-9 we see John talking about Jesus being the **Salvation of God** in 3:6; while the comment in 3:8, '**We have (A) our father**' indicates some may of assumed they would inherit redemption through the fact they were simply the Posterity of the 12KT. But Luke indicates in 3:9 in his parable, that the **family trees** which don't produce good fruit will be cut down & cast into the fire. This is referring to the parable of the W&T, but the real question is does he expect them to understand his parable? He addressed them as "**O generation of vipers**" in 3:7, & in 3:17 continued with the W&T parable.

What we should notice though, in 3:15 they were debating about whether John was Christ! So people were coming out to be baptized & they knew about Christ already! There's only one group of people on the planet who would have been expecting Christ; who were the posterity of (A); & would come to be baptized; & that had to be **those of the 12KT who knew about these OT prophecies of Christ**. They had been taught their whole life to expect the **redeemer of Israel!** They were sitting in darkness expecting the light to come one day & praying for Christ to come during their lifetime!

Then in Luke C4 **Jesus Himself confirms he came to bring Salvation to the 12KT** when he's in a synagogue in the city he grew up in, & in Luke 4:18,19 he quotes Isa 61:1 speaking about himself – the **Prophet who**

was to come & save ISRAEL. The points he makes in 61:1-3 actually encompass Isa C60-63 at minimum, & we'll read over that whole section because this is an important prophecy. It includes the first & second coming of Christ, & CR's all through the Bible. That Christ is the 'Prophet' is a prophecy by Moses in Deut 18:15, & is quoted multiple times in the NT from Acts 3:23 & 7:37, & also John 1:21. But this Prophet was the same entity Propheying to (A) in Gen 12:1-3 & 15:1 (Christ the Shield) & 15:13!

So Christ is claiming he is that Prophet all of ISRAEL was waiting on all those years & what happens; they knew who he was, having grown up in their midst with the reputation of arguing scripture with the Pharisees from a young age; but now they try to murder him by throwing him off a cliff! You would think that what the teachers had been teaching about Yahweh, didn't compare with what they had expected to see when he finally arrived to fulfill the prophecy they were expecting. We should be careful in our expectations as well, as to what we think will happen when Christ returns again. We probably assume the teachers of today are smarter, but I don't agree in the least.

In Luke 4:41, I always thought it was interesting that the devils he cast out recognized him. In Luke 5:24 he refers to himself as the 'Son of man' in front of Pharisees & 'doctors of the law'. In Luke 6:5 he informs the Scribes & Pharisees that 'the Son of man is Lord also of the Sabbath', & then heals a man on another Sabbath in 6:6-11. But all the leaders can think of is to try to think of a crime accuse him with. That sounds exactly like something we would expect our Federal gov to do! And for the same reason, because it would threaten their assumed authority over us. They're afraid of losing their perpetual paycheck & a retirement plan to sustain them & their Posterity.

Christ mentions the message of the KOG or KOH a number of times, but that message is not to the world at large; it's to ISRAEL. In the rest of Luke C6 we can see he's describing 2 groups of people. In 6:23 & 6:26 we see these specific references to people who he's talking about in context who did things to the prophets (of Israel) in times past = Tares. He refers to these people in Acts 7:51-53 as I stated before & he's talking about Israelites then. Same thing here & he's explaining that one group will be allowed into the KOG & the other won't. The language is not very specific, but in 6:35 he uses 'children of the Highest' & in 6:36 "as your Father is also merciful'. The term 'Children of God' is used elsewhere & applies here, & the Father is Yahweh. No indication he's speaking to someone other than Israelites. He hasn't changed context from his last quote in Luke 4:19 speaking about & to ISRAEL.

In Luke 7:1-10 we're lead to believe this centurion who called on Christ to heal his servant was a Roman soldier & not an Israelite, but it doesn't say that at all. But 7:16 is very specific, 'a great prophet is risen up among us; and, That God has visited his people'. The Prophet is Christ who all of ISRAEL had been waiting on since he revealed himself to (A), & the CR from Luke 7:16 to John 4:19-30 proves the point. Everyone remembers the story of the woman at the well. You were told this woman was not an Israelite. The text says just the opposite. In John 4:19 she says, 'I perceive that you are a prophet'. And in 4:20, 'Our fathers worshipped in this mountain'. Then in 4:25 'I know that Messiah cometh, which is called Christ' & then Jesus tells her He is that Christ in 4:26. How does someone read this conversation between the two of them, & (your teachers) by some twisted logic come to the conclusion she's not an Israelite waiting on Christ the Redeemer to redeem ISRAEL?

What about these 5000 Israelites 2 Chapters up in John 6:14 also waiting on the 'Prophet that should come into the world'? 1000's of Israelites believed on him because they knew these old prophecies about a Redeemer for Israel. Then we have the group who were leaders in Israel that didn't believe in John 9:16-41. This again is a story of W&T. Notice how the common lower class people who attended the synagogue referred to their Pharisee leaders as 'Jews', even though these common people were Israelites & their leaders were as well. And they feared the Jews in charge because they didn't want to get kicked out. The other interesting comment is in 9:39, 'For judgment I am come into this world'. He's implying that he's going to judge these Pharisee's as Tares. Back then getting kicked out of the synagogue, was more like today being an 'enemy of the State' from our perspective!

So let's continue to Luke 8:10. In 7:30-35 we have another comparison of W&T that I'd mention. Next is the Parable of the Sower in Luke 8:1-18. So the proper context of Christ' quote to Isa 6:9 is clearly that there are 2 groups of Israelites; one who are called to 'know the mysteries of the Kingdom of God', & other Israelites he speaks to in Parables so they won't understand the message. This is the concept of W&T which is taught from Genesis to Revelation once your eyes are opened to it, & we'll see it in the progression of quotes in Isaiah onward about Israelites who stumble over the Stumbling-stone.

So Luke 8:15 is a key verse. These are the Wheat; those with an honest & good heart, having heard the word (from 8:11 'The seed is the word of God'); they 'keep it', meaning they FGL & teach the message of Christ from Sinai as I covered earlier, & this context is repeated in Rev 12:17 & 14:12 + 10 other verses in Rev; then - 'bring forth fruit with patience', meaning do what Yahweh commands you, & you will be blessed in this life plus enjoy the promise of everlasting life when you die.

Then 8:12-14 & 8:18 describe the Tares, who are Israelites who cannot believe & be saved. The point is, these are people who COULD HAVE BEEN saved & entered into the KOG - because they are Israelites; but they reject Christ & embrace the devil. Christ is not speaking to everyone on the planet & the Kingdom message was never prophesied to everyone. He's explaining OT prophecy. Pastors & Teachers create the meanings of scripture they want when they create their own 'church' doctrine. THEIR CHURCHES are for everyone, but the Church Yahweh created back in Exodus is only for the Family of Jacob he called the 'Congregation in the Wilderness', or Ecclesia. HIS Church only includes the 12KT.

It's just that his Church has JFC who are called by Yahweh to understand & teach the mysteries of the KOG in spirit & truth & in proper context. The other significant thing you see in this chapter is the story of Christ raising the daughter of Jairus from the dead in Luke 8:40-56. This was one of 3 Israelites he brought back from the dead, & it's a proof you would expect to hear the real Messiah do besides healing people. The next verse on our list is John 12:40, & then Acts 28:27 which both quote Isa 6:9.

In John 12:40, we see the context of Jesus' comment runs from 12:37-50. Again he's talking to Israelites who believe on him vs those that don't; JFC vs JAC. But to get the full import we need to back up a little. In John C11 was where Jesus raised Lazarus from the dead. In 11:45 we read that 'many of the Jews' believed that Jesus was that promised Redeemer, Prophet or Messiah they had been waiting on. I'm glad some of them got it, because you would HAVE TO BE Yahweh to bring someone back to life who had been dead 4 days!

But if we read a few more verses, we see some of the Jews didn't get it & they never will. In John 11:46-54 we read one of the most notable verses in the NT in my opinion. It says chief priests & Pharisees were in council together, & they were afraid the rest of the people were going to start following Christ & not come back to the synagogue. If the people don't come anymore, they lose their source of funding & they lose their control over the Israelites. If that's the case, their agreement with Rome is null & void & the Romans don't need them anymore. They might have to get a real job or start growing their own food! But it's what the High Priest Caiaphas said that takes the cake.

My KJ header on this section is titled "The Jews plot to kill Jesus". Caiaphas states 'it is expedient that Christ should die for that nation', but he's describing the House of Judah. Because in 11:52 he says 'And not for that nation only, but that also he (Christ) should gather together in one (nation) the children of God that were scattered abroad'. This was when the JAC leaders decided for sure on a plot to kill Christ, to bring into effect this 'prophecy' as it says. It was the House of Judah (HOJ) meaning 2.5 Tribes living in Jerusalem at that time primarily. And the House of Israel Christ sent the HOJ to in Matt 10:5, are the other 10.5 Kindred Tribes who are scattered abroad as James 1:1 informs us. But all Israelites knew where they were for the most part, because Jews from all nations are mentioned in Acts. It wasn't a secret; Caiaphas was quoting an ET prophecy about Christ from Heb 8:8, 10:16, & it's also quoted from Jer 31:31-34. The prophecy starts its fulfillment then, but ends with the return of Christ in the ET.

This prophecy is repeated many times in the OT, & also connects directly to the 2 Witnesses in Rev which are 2 ET Christian 'Beast' Empires – a Paradox. It's also quoted in 1Pet 2:10 & Rom 9:25,26, both go to Hos 1:10 & 2:23; but Jer C30, 31, 32 & 33 all actually teach the identical message about all 12KT coming together under Christ in the ET. Eze C37 teaches this as well. Starts at the 1C, but ends when Christ returns, conquerors his enemies, & ends all war. Caiaphas understood these prophecies; that Christ would have to die to become the Redeemer of all 12KT of Israel. It's a real Paradox when you understand the position they were in at the time. They had to reject Jesus & kill him, even though they knew he was Yahweh the Redeemer of Israel they were teaching their brethren about every Sabbath!

We'll leave that rabbit trail alone for now, as the videos on my channel already go into great detail to explain these ET prophecies. But nothing we just touched on applies outside of the 12KT. All these quotes are about ISRAEL, period! But it's very clear that there are 2 groups of Jews as Israelites who are at odds with each other. Consider John 12:9-11 where we were reading. One group of Jews believe on Jesus because of Lazarus, & the chief priests are debating how to kill Lazarus along with Jesus. In 12:37 some 'Jews believe not' = JAC, & in 12:42 'among the chief rulers also many believed on him' = JFC.

So our quote to Isa 6:9 is about these 2 groups of Jews in Isaiah, or stated correctly - Israelites. Back in Isaiah it's referring to HOJ & HOI as the 12KT. In the NT, most of what we're reading is simply that some of the Israelites in leadership positions chose to follow the God of their fathers which was Satan, the Devil, or Moloch depending on the verse you're reading. They picked up that practice when they were in bondage in Egypt & decided to stick with it because they liked the amenities I suppose. They chose Satan, & that's all you have to do to become a Tare & have Satan as your father. They were Israelites all through scripture, but they chose to reject Yahweh's law & reject his message.

Last then, before we get to Paul teaching the Gentiles in [Acts 13:47](#), we'll look at [Acts 28:27](#) which quotes [Isa 6:9](#). We can see what Paul is teaching the leadership of the Jews in Rome called 'the **chief of the Jews**' in [28:17](#). In [28:31](#) it says Paul was 'Preaching the **Kingdom of God**', & in [28:23](#) same thing, plus he's teaching about Christ from the law of Moses & the Prophets = MPP. Where have we heard that before? That's what **the Kingdom message IS according to Christ** Himself in [Luke 24:44](#)! In [Acts 28:24](#) we see '**some believed** what Paul taught & **some believed not**'. Same thing the rest of the NT teaches. However, these Tares..., the ones who believed not & who were in the high positions of power in Israel; they slandered Paul & this message of truth as we've read all through the NT.

Which is to FGL & teach the KOG in spirit & truth the best you can, to your kids & other Israelites. If you have the means to travel & search them out, then assume Yahweh will Shield you from harm as Christ the **Shield**; fight for you when necessary as Christ the **Rock** if someone comes against you; & give you everlasting life as Christ the **Sceptre**, the **King of Salvation**, **King of Peace**, as he promised to (A) & his Posterity in [Gen 15:1](#). That was Christ the Rock that brought the Romans to destroy Jerusalem in 70AD, & he's going to do it again one last time in Revelation to the 2 Christian Empires talked about in [Rev C11](#) that he calls his 2 Witnesses. He calls them '**Lamb Kingdoms**' in [13:11](#); that should be a clue. His nations of 12KT who worship the Lamb, who today comprise the 2 Empires where Christian Israel lives!

There's a couple of other things to mention in Acts. From [28:17](#) to the end, we see that Paul says he had done nothing wrong against the people of Israel, or 'customs of our fathers'; but the 'Jews spoke against it', meaning letting him go free because they wanted him dead. He's talking about **these same leaders of Israel** who killed Christ, then Stephen, other Apostles or Disciples, etc. They could not allow anyone to be successful in teaching the Kingdom message, because it would expose THEIR teaching as a fraud! Especially not someone on the level of Paul, because he was a high ranking member of this group before **Christ stopped him & then taught him the truth over 14 yrs at Mt Sinai**. My assumption he was at Sinai.

We also see what we know as '**the way**', it's called a '**sect**' in [Acts 28:22](#), & 'it is spoken against'. Do we know now who it is that is slandering the kingdom message? But for the ones Paul did not persuade from MPP, in [Acts 28:25-27](#) **he quotes THEM as fulfilling the prophecy from [Isa 6:9](#)**. That prophecy is specifically talking about 2 groups of Israelites, not just anyone who rejects the Kingdom Message! If we read [28:28](#) though, Paul says 'that the salvation of God is sent unto the Gentiles, and they will hear it'! How does he know that? So [Acts 28:30,31](#) says he spent 2 years 'Preaching the **kingdom of God**'. But it's [28:25](#) I take note of; 'Well spoke the Holy Ghost by Isaiah the Prophet to **our fathers**'. He's indicating that **everything Isaiah prophesied was through the spirit of Christ & specifically applies to their fathers** = 12KT. Of course it does & that's consistent with what I said about [Rom 9:27](#) earlier.

So who are these Israel people in [Isa 6:9](#) who COULD BE HEALED, if they could hear & see the message of the KOG? [Isa 1:1-5](#) should make the point. In [Isa 1:23](#), '**Thy princes are rebellious**'. From [1:1](#) each Chapter mentions Judah & Jerusalem, but [5:1-7](#) is important about the **vineyard** because we know that Parable. When we read to the end of [Isa C6](#) we can be sure it's the wicked in Judah & Jerusalem who are the subject of these prophecies, & the judgment described by Yahweh for their actions. But the judgment is for JAC, not JFC! The ones who revolt are **Princes & Leaders of Israel** who are in positions of

power, plus those who participate with them in their crimes. The JFC are described in these verses as well. Look at 1:18-20. In 1:28 'those that forsook Yahweh shall be consumed', not the 12KT that FGL.

And Isa 2:3-5, those Israelites of the "house of Jacob" who FGL, reject perpetual war & walk in the light of Yahweh = Christ. In Isa 2:17, those of the 12KT who exalt Yahweh = JFC, vs 2:18 & those JAC who reject him. In Isa 3:10 'the righteous' = JFC, & 3:14-26 are 'the princes who ate up the vineyard' plus their women of wealth. Isa 4:1 makes a point that so many men are killed in this judgment, that of the few righteous Israelites that are left from Isa 1:9 then, it must mean Polygamy will be accepted again if a woman wants to have a child. That means no more unrighteous gov imposing foreign laws on us! But Isa 4:2-6 is especially noteworthy! Yahweh leaves behind the righteous & protects them in the same manner as he did in the Exodus, & in the desert around Sinai, & in their 40 year journey through Arabia. A cloud of smoke by day, & fire by night. If you're in this JFC group at that time, you should pray specifically for this protection, & I assume you wouldn't even be in the JFC group of 144,000 of the 12KT if you didn't know this by now.

Continued on Part 4....

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