

## The logic of Christian Israel vs Jewish Israel, Part4 - AngloIsrael.com

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We pick up with Part4 in [Isa 5:1-7](#) where it explains the vineyard, & [5:7](#) 'For the vineyard of Yahweh is the house of ISRAEL, and the men of Judah his pleasant plant'. In [5:9](#), 'many houses shall be desolate' means as it said before; he's [judging the HOI & HOJ, his Chosen people](#), but only a few are found righteous. It's your decision; you can be a JAC or you can be a JFC. You can choose Yahweh & do what he told you to do, or you can choose Satan & enjoy those amenities he helps you attain. You choose who your father is; Yahweh or Satan. Physically there is a creator of human life & everything else, but you can still revolt from Yahweh & be counted among the children of Satan. That's an unforgivable sin, but it's a choice. Christ pleads with you to turn back to him, but it appears he gives everyone a choice. Consider [Isa 5:14,18-25](#), & those are clearly Israelites when he uses the term 'his people' in [5:25](#).

So we get to [Isa 6:9-13](#) & who is Christ talking to? Is it anyone other than the 12KT in context? No, it's the Israelites from all those previous verses who would not listen to prophecy about Israel because again, it says THEY COULD HAVE BEEN HEALED had they turned back to FGL, etc. [There's only one group of people mentioned from Genesis to Isaiah so far who FGL & are under a Covenant with Yahweh](#). I see Kindred people every day that I still have hope for, so I give them my card with my website & Youtube Channel, hoping they'll study & finally understand this context correctly! But we need to go through this background material & see how it ties together in context, before we get to the more important quotes & CR's. Then you'll be able to read all prophecies & understand how to establish proper context.

OK, so we did the [first term Gentile](#) in [Matt 4:15](#), but not the CR which goes to [Luke 1:26-80](#). If Pastors had looked at this CR to Luke & read it, they should have understood the meaning of [Gentile as Nations of Israel](#) right off. What are Pastors thinking when they read these verses; & more importantly, what are the sheep thinking when they read it? There are 3 witnesses to the proper context that the [light is Christ](#), & he's coming to Redeem the 12KT! My section header in KJ reads: "The coming birth of Jesus to Mary is foretold". [This is the angel Gabriel speaking, so the first witness is an angel!](#) Gabriel is not creating a prophecy himself, [he's quoting one Isaiah gave the 12KT](#) back in [Isa 7:14](#), from [Luke 1:31](#).

[Gabriel](#) is telling Mary to call her son JESUS, which means the [Son of the Highest](#). Then [Gabriel](#) remarks about Jesus in [Luke 1:33](#), 'he (JESUS) shall reign over the [house of Jacob](#) for ever; and of his kingdom there shall be no end'. In [Isa 7:14](#) Isaiah said (Jesus') name would be called [Immanuel](#). That prophecy is quoted from [Matt 1:23](#) & uses [Emmanuel](#) in the Greek. But just before in [Matt 1:20](#), it says [Yahweh](#) (which IS Immanuel, Jesus, the Prophet, Messiah, Christ, or the Holy Ghost) came to Joseph in a dream & told him to take Mary for a wife; & she would have a son conceived from the Holy Ghost; & to call him JESUS. His name interpreted is 'God with us'; with God being Yahweh, & 'US' being the Israel people he came to as it says in [Matt 1:21](#), to [save \(his\) people from their sins' = 12KT](#). Meaning Jesus is the [light to his people](#) = 12KT, [not to the world](#) as almost all Pastors teach!

And **Gabriel** just quoted this same prophecy of Isa 7:14 to Mary in Luke 1:31. It seems too hateful I guess, to teach everyone that Yahweh made a Covenant with just one family, from one race of people to offer them only – **Salvation & Redemption**. But that is **Yahweh saying it to Joseph**, & on top of that he's saving **only the Wheat** from that group. That's defined as only 10% of the 12KT in Isaiah, meaning a very small **Remnant of the men = Wheat!** I take that as excluding women & children as is normally done.

To continue with Luke 1:32, **Gabriel** states '**Jesus is given the throne of his father David**'. There are multiple CR's there, but this is the essence of Matt 1:1; 'Christ the son of David, (Christ) the son of (A)'. The **throne** is the **Sceptre of Judah** prophesied about in Gen 49:10, & **Christ is the exceeding great reward** in Gen 15:1. Which **IS THE OATH** or Promise to (A), which IS the **actual First Covenant** as Paul teaches in Gal 3:16. People who teach the Bible usually don't know that, because they haven't studied the connection between **Christ the Shield, Christ the Rock or Stone, & Christ the Sceptre**, just in Genesis. I've got many videos on those connections, & a chart dedicated to just teaching "**The Rock was Christ**", with the quotes & CR's to make these points.

We just read Luke 1:33 & this is extremely specific; (Christ) 'he shall reign over the **house of Jacob** for ever; and of **his kingdom** there shall be no end'. Nothing from **Gabriel** about non-Israelites here. It's the **12 Nations of Kindred Israelite Tribes in modern day who FGL, & teach the Kingdom Message just like Christ taught**. In Luke 1:35 the angel **Gabriel** tells Mary she'll have the, '**Son of God**' born through the spirit of **Yahweh**. In 1:50, 'his mercy is on them that fear him from generation to generation' has to point to fearing Christ. This excludes JAC & their posterity then, or anyone still waiting on a Messiah other than Christ. If the wording sounds familiar, it's because this is a copy of Exo 20:6 & applies to the 12KT.

Then Luke 1:54, 'He has holpen (helped out) his servant Israel, in remembrance of his mercy'; & 1:55, 'As he spoke to **our fathers, to (A) & his seed for ever**'. **This is exactly the context of scripture & the promise to (A) in Gen 15:1 as I've taught in my videos**. In essence, Mary is confirming everything taught in scripture from the **Abrahamic Covenant to the end of Revelation**, & she's saying that's what Jesus will be born to accomplish. **All of those Promises & Prophecies are to (A) & his Posterity the 12KT**. There's no mention of all of this coming to an end soon, & then passing on to **anyone outside of the Israel people** that just believes in Christ. That's a doctrinal hoax or fraud & would mean that prophecy does not have to come true, as if Christ is changing prophecy rather than **Redeeming JUST Israel** as stated in the OT.

Then we get to the prophecy of **Zacharias** the Priest, who had also met **Gabriel** the Angel approx 5 months before Mary did, as it indicates in Luke 1:5-25. In 1:68-80 Zacharias talks about the coming Jesus. This is Zacharias speaking '**filled with the Holy Ghost**' in Luke 1:68, '**Blessed be the Lord God of Israel, for he hath visited & redeemed his people**'. JESUS is the **Redeemer of Israel**, but 1:68-80 appears for sure to be talking about JESUS & John the Baptist (JTB). There are OT prophecies about John & there are OT prophecies about Christ. The prophecies about Christ are split into 2 groups, 1C & 2C. I have mentioned in a previous video there were approx 3100 scriptures in the OT about Christ relating to the First Coming & Second Coming. Christ never changes Prophecy, he merely fulfills them one by one.

Since **Gabriel** talked to Zacharias before Mary, then logically these prophecies about Christ in 1:68-80 also would have come from **Gabriel**, just as he gave prophecies to Mary. And Zacharias is relating all of this under the **Spirit of Yahweh** anyway you want to look at it. But 1:68 DOES NOT SAY that the Lord God of Israel is redeeming just anyone that believes on him. These prophecies about JESUS are telling us that Christ is coming to **Redeem Israel**, the 12KT as fulfillment of Prophecy starting with the **Abrahamic Covenant**! Switching to the term Gentiles vs the term Nations in scripture does not change this context; as Jacob, whose name is changed to **Israel by Yahweh** in Gen 35:10, was prophesied in 35:11 to become a Great (**Christian**) Nation, & a Commonwealth of (**Christian**) Nations or believers in Yahweh, meaning **Christian Israel Nations**. That clearly starts with (A) if not before as I've pointed out in these videos. Proper logic should tell us that if Israel means '**Power with Yahweh, or Ruling with Yahweh**', then the Nations that come from his sons, i.e. the 12KT, THEY inherit these promises because they believe in Yahweh or Christ. You're not counted as the Sons of Yahweh if you reject him! **The 12KT were prophesied to be Christian Nations, then Kingdoms, then Empires BY YAHWEH – the 2 Witnesses! Pastors & Teachers have made an important logical error by teaching contrary to this!**

This modern JAC = Israelite teaching is a more recent doctrine created by a 'Synagogue' we have mistakenly called a 'Church'. The modern church teaches a hybrid religion called Judeo - Christianity which is **NOT the Kingdom Message Christ taught** his Prophets, Disciples or Apostles in the OT or NT. Most Pastors now teach that 'Israelites' (if you can show the proof), who have a 2000 year old history of rejecting the teachings of Christ; are Jews who are **God's Chosen** people simply by means of their race (if you can prove they're a race & not merely an ethnic group).

And those Israelites who accepted the **Kingdom Message** that Christ himself taught, who are the **REAL God's Chosen**; they live on another planet I guess, if they exist at all. Many teachers say that no one can positively identify these old Christian Israelites. Although we do have an **ACTUAL RACE of people** on earth who have a 2000 year history of spreading the Kingdom Message to the 4 corners of the earth; & until very recently, they taught the Message of the KOG to their Kindred people. This JAC = Israel idea is taught exactly backwards from what scripture teaches. So how does that make logical sense to anyone? You're claiming the Israelites who rejected Christ are '**his people**', & the ones who accepted him are nowhere to be found. So there's no **RACIAL Christian Israelite** starting from Mt Sinai who have been teaching the KOG from the Prophet or Messiah? Many Christian Israelites spend their whole life letting other people think for them, & they're happy to pay for the service!

When Pastors say they can't teach this type of good logic, & then they create a doctrine contrary to Christ' own words as we just read, they're not teaching 'Christianity'. They're teaching whatever doctrine they want to make up as they go along! That's why we have 30,000 'christian' doctrines which are rapidly declining! None of them are correct! There might be many true Christian Israelites in some of those church buildings on Sat or Sun; but even 90% truth doesn't make you a Church unless you're doing your best to teach what Christ taught, **IN PROPER CONTEXT USING THE QUOTES & CR'S TO CLARIFY THE MEANINGS OF SCRIPTURE**. If you're a Pastor or Teacher & you can't do your best to teach the Kingdom Message from MPP as Christ did, then how can you expect him to accept you INTO that Kingdom on judgment day? **Christ spent approx 200 hours teaching Prophecy from MPP over 40 days to the Apostles**; AFTER they had spent years around him learning what he had already taught them during

his life on earth. Think about that. 40 days x 5 hours per day = 200 hours, & that's a bare minimum course on Prophecy!

All of this material so far, & we've really only covered Gentiles in Matt 4:15, + the quote to Isa 9:2 which we see now was **Christ the light coming to redeem Israel**. Then the 4 other quotes to Isa 6:9 as relating to the **Parable of the Sower**; which is also tied to W&T as 2 groups of Israelites; with Gentiles being **racial Israelites** in all cases we looked at. Then finally, the CR from Matt 4:15 which goes to Luke 1:26-80, that shows the **proper context in prophecy in the OT & NT, as Christ coming to the Nations of believers in Yahweh**. This was Prophesied in Gen 35:11; but the fulfillment we should accept as beginning at Mt Sinai, with the history of the Israelites of the 12KT, as we read starting in Exodus!

But Christ started helping the sons of Jacob in Genesis, & gave Israel specific prophecies about them in Gen C49. The idea of the **Great Nation & Commonwealth** is repeated in Gen 48:19-21 again, but specifically to the **Sons of Joseph** who are the original heads of Israel. Comparing that to Gen 49:22-26 should help you understand that these are believers in Yahweh, or Christians today as in **Christian Israel Nations**! Do you really believe the false logic that a Nation of Israelites that reject Christ & have for the last 2000 years, would be blessed by '**the shepherd, the stone of Israel**', in Gen 49:24 meaning **Christ the Rock**; & all blessings within 49:22-26 would in any way EVER APPLY to Israelites who have a history of rejecting Christ as the Messiah? Is that what counts for good logic?

Then we're told there's another **replacement race** of (non-Israel, Gentile) people who have taken the Kingdom Message Christ taught to the 4 corners of the earth; & invested an untold amount of their wealth trying to help all races on earth understand & apply the KOG message to their nations for their betterment. They fit all the prophecies in the Bible about these people from Sinai who heard Christ; taught his Kingdom message to their children, & their Kindred, & embraced his law best they could. But we reject this group as being God's Chosen Israel because some so called **Bible scholars** insist that is correct? These are the **same scholars** who have told us Mt Sinai is in Egypt, when the Bible tells us it's in **Arabia**. And we accept that as good logic, & support huge churches who continue to teach this error?

If Caiaphas understood it way back then, maybe we should accept his 'prophecy'. **That Christ had to die to Redeem all 12 Tribes**. We know what he was reading, & I gave you the list of verses that give us those Prophecies. I'm going to wrap this logic up with proof of everything beyond doubt. Then our last videos will link all prophecies together Gen to Rev. My thought is that Caiaphas could have accepted Christ, repented of his disbelief & other sins, & asked for Redemption. He understood the scriptures correctly, but he chose to embrace his wealth & position in society, when he called for Christ to be crucified. He made a choice, the others that participated in getting Christ murdered knowing who he was, they made a choice. That's the **definition of a Tare**. It's still going on everyday right here in the USA.

Let's make the big connections on Gentiles that tie it all together. We did go over Gentiles in Romans before, only not the 1Pet 2:10 JAC vs JFC comparison, & the Gentile quote that connects 1Peter & the **Royal Priesthood** to Romans, to Hosea, & to Gentiles as the 12KT. Previously I also mentioned when we were at Luke 2:32, that it quotes Isa 42:6 & 49:6 about 'Gentiles', just as Acts 13:47 does. But Matt 12:18 & 21 both quote Isa 42:1 about Gentiles. So glancing at my Jews vs Gentiles chart again, as I said

at start of all of this, there are really **only a few significant verses** quoted in the NT, which help us establish the proper context of the word Gentiles in the whole Bible.

In this brief study of Gentiles, we've only gone through the first 9 Chapters of Isaiah. We saw that consistently from [Isa 1:1](#), the context was specifically to the 12KT. If we really study that on out, the Tribes were separated into W&T. Those that accepted the Message of the KOG & embraced the Prophet or Messiah; vs those of Israel who relied on their great wealth & power, but were really following Satan. The whole book of Isaiah follows this same pattern! In fact, the first use of the word Gentiles in Isaiah is in [Isa 11:10](#), & it's about the Wheat who accept Christ. The Gentiles in [Isa 9:2](#) from [Matt 4:15](#) said Nations in Isaiah, & we made the point that was the **Wheat from Israel** once we looked at the verses before & after, & put everything in context.

So the first **Gentiles in the NT meant Nations of the 12KT** once we studied it through properly. The next Gentiles in Isaiah appear in this order: 11:10 / 42:1,6 / 49:6,22 / 54:3 / 60:3,5,11,16 / 61:6,9 / 62:2 / 66:12,19. Let's start at [Isa 11:10](#), because this Chapter is about Christ. We've covered the [Isa 7:14](#) verse about Christ being born. But if you are looking at my NT Quotes Chart, you see this quote from '[1Peter 2:8](#) -> [Isa 8:14](#), the HOI/HOJ both can **stumble** over Christ the '**Stumblingstone**' (See [1Peter 3:15](#))'. The **Stumblingstone** is an idiom used as a metaphor about Christ, as is Christ the **Shield**, the **Rock**, & the **Scepter of Judah** as we studied back in video 1. The **Stumblingstone** is also in [Romans 9:32](#) where we're connecting to the quotes on Gentiles. Plus again, if you are looking at my NT Quotes Chart, you see it also connects to '[1Peter 2:7](#) -> [Psa 118:22](#), JAC **stumble** over Christ the '**Stumblingstone**' + [Matt 21:42](#) / [Mark 12:11](#) & [14:49](#) / [Luke 20:17](#) / [Acts 4:11](#) -> [Psa 118:22](#) (See [Rom 9:33](#)+)'.

There are more verses in the NT that connect to Israelites who **stumble** over the **Stumblingstone**; meaning they stumbled at hearing the message of Christ & believing it; than there are verses about Israelites who accepted the Kingdom Message Christ taught. But this is the **KEY thought** presented in the Bible. This actually holds true in the OT as well, once you grasp the realization that the Bible is a **book written specifically for & to Israel**. It absolutely applies to the world, but it's not written to them. When Christ returns, EVERYONE alive will bow to him, & they WILL FGL whether they want to or not. But only the Remnant of the 12KT who qualify as the **Royal Priesthood**, will be ruling & reigning with Christ over the earth. [1Peter Chapter 2](#) brings it all together for us.

So, in [Isa 7:14](#) Christ is born. Then [Isa 8:14](#), HOI/HOJ both can **stumble** over Christ the '**Stumblingstone**' (See [1Peter 3:15](#) -> [Isa 8:12](#), Don't fear JAC, trust in your redemption through Christ). If you read [1Peter 3:15](#), what it's indicating is that **JAC are libeling JFC** or harming them in other ways. The connection back to the 12KT is through what we read in [Peter C2](#) which only applies to Israel, & the quotes we've already looked at. Plus [Isaiah C8](#) is in the context of all 12KT, which puts [1Peter C3](#) in that same context.

OK, then [Rom 9:27](#) quotes [Isa 10:22,23](#), & on my Chart I say ('Remnant of 12T (144,000) + other 12T in captivity saved by Christ in ET'). In Romans this was about the **Potter over the Clay**, & I know people teach [Isa C10](#) as historical, but some is & some isn't. I'll stick with my ET assertion from the Chart & argue [Isa 11:10](#) is ET. You should notice that [Isa 11:10](#) & [12](#) are both about the Nations of Israel, & are worded similar, but [v10](#) uses the word Gentiles & [v12](#) uses **Nations of Israel & 'dispersed of Judah'**.

Isa 11:11 says a “remnant of his people”. The “root of Jesse” which is set up for an ‘ensign’ (meaning flag or banner) is Christ being born from the family tree of David. The context is all 12 Tribes before & after if you just read the text. There are no Gentiles here in a context of non-Israelite! But what specifically makes it an ET prophecy of Christ at the 2C is 11:6-9. When will a child lead a wolf, leopard or lion around? The fact that no one will hurt one another or destroy in ‘all my holy mountain’, is what happens after Christ returns, & sets on His Throne as The King of righteousness & King of Peace. If you’re Wheat, you’ll understand the logic & you’ll see it; end of argument.

That brings us to the most important quotes we’ll put into proper context which quote Isa 42:6 & 49:6 about ‘Gentiles’. The verses are: Matt 12:18 & 21 / Luke 2:32 / Acts 13:47 + the other quotes about Gentiles are Rom 9:25,29,33. Here’s what my Chart says about Rom 9:25 -> Hos 2:23, (12T Chosen for mercy in ET under New Covenant, wed to Christ forever) + it also quotes Hos 1:9,10: (HOI/HOJ brought back together under Christ @ JD in ET + this is a quote from 1Pet 2:10 = RP). Then Rom 9:29 -> Isa 1:9, (Remnant of 12T saved @ ET during Tribulation Period & find mercy for FGL). Then Rom 9:33 -> Isa 28:16, (JAC fall over Christ the ‘Stumblingstone’ + this is a quote from 1Cor 14:21+). Then we’ll look at 1Peter 2:12 which uses Gentiles that I’ll show are 12KT. Though 2:12 is not a quote, it will tie the whole Bible together for us.

We started out in Isaiah with the Rom 9:29 Gentiles quote to Isa 1:9; so we’ve covered that one & all the quotes in context in Isaiah up to C12. We also covered Luke 2:32 in video #3 - “A light to lighten the Gentiles, and the glory of thy people Israel”. Christ was coming to the Nations of Israel, & they changed it to Gentiles to throw us off. However, we didn’t go to Isa 42:6 & 49:6 & read the quotes themselves. I wonder though, what people in church think when they do go & read those verses. They’re told these mentions of Gentiles are about non-Israelites, but when they read them for themselves, they’re clearly about Israel. Let’s look at the context.

To look before & after I will start with Isa 40:1 & end at 44:22, because there is so much riding on whether we understand this context correctly. Spanning this many verses will end all arguments about the proper context of Gentiles in the OT & NT. Plus it will give us a firm foundation to teach the rest of Isaiah, & understand all of the prophecies in it about the ET among others. We all know Isa 40:3 which is quoted from Matt 3:3 / Mark 1:3 / Luke 3:6 / John 1:23. It’s a prophecy about JTB coming before Christ to prepare the way for his ministry. We’re led to believe Christ is coming to the world at large, but it doesn’t say that at all.

Mark doesn’t add anything to this as it’s much abbreviated. We’ve already spent a lot of time on Luke C1 proving the context was about Christ coming to redeem Israel. In John 1:29 you see it implies Christ has come to ‘take away the sin of the world’. But that conflicts with what the angel told us in Matt 1:21, & also a few verses later in John 1:31. I’ll stick with what the angel told us, but it proves the point that the fact that generic terms for people are mixed with specific references to Israelites, does not change the context of who is being addressed. Simply looking at your CR’s should clear things up if there’s a question. Christ came to Redeem Israel, & he fulfilled multiple prophecies from Genesis on when he died on the cross for ‘his people’.

These other quotes will be included in our discussion to compare what other NT verses say about these parts of Isaiah, & to help put [42:6](#) into context: [Isa 40:6-8](#) quoted from [1Pet 1:25](#) + [Isa 40:13](#) quoted from [Rom 11:34](#) & [1Cor 2:16](#) + [Isa 41:8](#) quoted from [James 2:23](#) + [Isa 44:3](#) quoted from [John 7:38](#). So [1Pet 1:25](#) & all of [C1](#) is a lead in to [C2](#) which I will be going into in great detail. But I'll read [C1](#) so you can see it's about the fulfillment of the prophecies about Christ coming to redeem the HOI. (READ C1) Then [Rom 11:34](#) & [1Cor 2:16](#). [Rom C11](#) is about all 12T being brought back together, & the context would be clear if it was taught as the fulfillment of prophecy as the many quotes should indicate. (READ Rom & 1Cor) In [James 2:23](#), [v21](#) starts, "Was not (A) our father..."; that should make the point that he's talking to his Kindred. But [James 1:1](#) starts out that way. Then we look at [John 7:38](#) & read [7:35](#) about Christ teaching the Gentiles, & now we should know the JAC were referring to their Kindred, the HOI dispersed as [James 1:1](#) indicated.

They were Nations of the 12KT that had escaped the Assyrian Captivity, & the Israelites in Jerusalem were quite aware of the fact that they had spread across Europe. The quote to [Isa 44:3](#) if you read that Chapter, uses terms like 'formed on the womb', or 'Jacob my servant', or 'I appointed the ancient people', etc. You can see the context gives us the confirmation in John, that Yahweh has Chosen Israel, & has not changed to just anyone who believes. But [C40](#) to [C66](#) all confirm the same context if you read it. Let's look at some specific verses.

[Isa 41:8-10](#) is clear: 'Israel art my servant, Jacob whom I have chosen, the seed of (A) my friend'. [41:14](#) 'Yahweh thy redeemer, the Holy One of Israel'. You remember the Potter over the Clay in [41:25](#) to [Rom 9:21](#). Doesn't a lot of this wording in Isaiah look a lot like what you see in the NT? All that's being explained in the NT is that these old prophecies are coming true in Christ; & that their Kindred need to embrace their Redeemer who came as promised – to THEM.

We should all remember the 'you are gods' comment in [Isa 41:23](#); that's a quote from [John 10:34](#) to [Psa 82:6](#) by Christ. I have an 18 video series teaching on that starting from [You are Gods, Part1, Christ quotes Psalms 82:6 in John 10:34](#). But here in Isaiah it says 'do good, or do evil, that we may be dismayed, and behold it together'. The whole idea of being Israelites is that you are chosen to rule with Yahweh. Israel meaning Jacobs Posterity have 'Power with God or Yahweh', or are 'Ruling with God' as some put it. But the 'do good or do evil' comment is what you're reading all through scripture about Israelites who reject Yahweh or Christ, starting at Sinai as I've said over & over as JAC vs JFC.

Yes, Israelites have Power with God (PWG) by default whether they do good or evil, because he can't get rid of the Tares until the end. If he had gotten rid of all the Tares in the desert during their 40 year march, he wouldn't have been able to fulfill his promise to (A) since it included all of Israel. The ones who don't embrace the blessings he promised them, he weeds them out once his work is finished, & the Kingdom is restored. Think about that & consider [Isa 42:11](#).

So [Isa 42:1-8](#) mentions Gentiles twice. Who are these Gentiles do you think? Everything before & after is in the context of Israel his Chosen being Redeemed. But some Pastor is going to stand up in front of you with a straight face, & tell you that THESE FEW VERSES are about non-Israelites being redeemed? Worse is the fact that [C40-66](#) detail ET prophecy for the most part, ABOUT THE 12KT. But it's a mix;

some historical, some 1C, some 2C, some dual prophecy, & some may have multiple fulfillments. Plus there's a lot of figures of speech mixed in for good measure. I would say that no one can get it right unless Christ himself enlightens you to the meanings. But that's what Power with God means. If you're an Israelite, Yahweh gives you power to do certain things which other people cannot do. Jacob had PWG, Joseph had PWG, Moses had PWG, David, Solomon, etc. The 2 Witnesses have PWG, & the 144,000, & ALL Israelites For Christ who FGL & teach his Kingdom Message have PWG.

Continued in Part5...

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