

## The logic of Christian Israel vs Jewish Israel, Part5 - AngloIsrael.com

Last Update: 2/4/2020

We pick up with Part5 at the [Isa 42:1-6](#) quote from [Matt 12:21](#) because we haven't covered it yet. [Matt 12:18 & 12:21](#) both use the term Gentiles, & there's a CR to [Isa 49:6](#) which uses Gentiles, plus the Chapter header is: "A light to the Gentiles". That whole Chapter is about Christ coming to redeem the 12KT. So the proper context of Gentiles right there is Nations, & in this Chapter for sure it's Nations of Israel. In [Matt C12](#) as in previous chapters, Christ is commenting to Pharisees; & the quote to [Isa 42:1-6](#) is about him redeeming the JFC, & judging the JAC. If you read on through to [Matt C13](#) you get back to the Parable of the Sower, then the W&T, etc. Then [Matt 13:14](#) & we get back to the quote to [Isa 6:9](#). So all of the prophecies interconnect & are teaching the same thing as a whole.

So Christ is the Light, & the Gentiles are the Nations of Israel his Servant, & Israel is clearly being judged by Christ. [Isa 42:24,25](#) should make that clear, & you can read all the way to [Isa 44:8](#) & it's clear there is no redemption mentioned except for Israel. So when your Scribes inserted this term Gentiles back here in the OT, you can easily see it means 12KT or HOI / HOJ, but Israel. The term Gentiles was NOT IN THE ORIGINAL TEXT; the words used meant Nations, People or Heathen. Using the term has been a source of confusion, but I hope Christians can learn this context now, & understand the Bible correctly.

The HOI was considered to be considered as any other heathen, because they had been divorced from the Abrahamic Covenant. Jeremiah covers that pretty good; see [Jer 3:8](#) or read the whole Chapters of [Eze C16, C23](#), etc. But if you keep reading, you see his plan is to judge Israel, & then re-establish his Covenant. You read that over & over in the OT. That's what he's doing in the NT. The OT tells you WHAT Yahweh is going to do; the Prophecies & Judgments. The NT is the explanation of the fulfillments of those Prophecies, & it quotes the OT so you can understand it better. What happened, why, & what's going to happen in the future to the 12KT. In some places, I have to admit, it talks like he's also going to Redeem the Tares of Israel. But that's debatable.

To finish this, we need to look at a few more quotes. I mentioned the other quotes about Gentiles are [Rom 9:25,29,33](#), & then we'd tie it all together with [1Pet 2:10,12](#). The Gentiles in [Rom 9:25](#) quotes to [Hos 2:23](#), & [Hos 1:9,10](#). This is a dead giveaway that someone is being intellectually dishonest about the meaning of Gentiles. In [Rom 9:24](#) it says Jews & Gentiles, & you're led to believe one group are HOJ, & the other are non-Israelites. But to make their points about these Nations in prophecy in Romans that are the subject of discussion; in [Rom 9:25](#) it quotes [Hos 2:23](#), & the next verse [Rom 9:26](#) quotes [Hos 1:9,10](#), which is also quoted from [1Peter 2:10](#). But when we go read these 2 Chapters in Hosea, they're only talking about the HOI & HOJ (READ). The prophecy in Hosea is a well known ET prophecy about all 12 Tribes being Redeemed by Christ, & ruling with him in the ET. I gave you a whole list of these OT Prophecies earlier that all teach the same exact thing, & I have a chart on it. It's my 2 Wits Chart (READ).

From here, the quotes go as follows: [Rom 9:27](#) quotes [Isa 10:22](#) which we already covered; [Rom 9:28](#) quotes [Isa 28:22](#) about the Stumblingstone (SS); [Rom 9:29](#) quotes [Isa 1:9](#) which we covered; [Rom 9:30-](#)

33 are about these Gentiles vs Israel, & Rom 9:33 quotes Psa 118:22 also about the **Stumblingstone**. Plus the CR's from Rom 9:33 are Isa 8:14 about Christ; Isa 28:16 (Same as Isa 28:22), & 1Pet 2:6-8 about **Israelites who stumble over the message of Christ (SS), vs the Royal Priesthood**. What's easy to miss is that these 4 quotes in the NT to Isa 29:13 -> Matt 15:9 / Mark 7:7 / Rom 11:8 / 1Cor 1:19, are ALSO about the JAC **who stumble over Christ**. Large parts of Isaiah are about JAC vs JFC, when you go through it more closely. That's why you have to look before & after many chapters to get your context.

And you know these quotes to Psa 118:22 about the **Stumblingstone?**; there are 11 quotes about the **Stumblingstone** which quote this section! We're not going to study these because I already have many hours of video on it, but here's what quotes Psa 118:22 from my OT Quotes in Context PDF -> Matt 21:42 / Mark 12:11 & 14:49 / Acts 4:11 / 1Pet 2:7; & the NT verses that quote to Psa 118:25,26 -> Matt 21:9 & 23:39 / Luke 13:35 & 19:38 & 20:17 / John 12:13. So I said before, there are more quotes used in the study of the JAC **who stumble over Christ**, than any other single subject matter in the NT.

So this last part of Rom 9:30-33, are these Gentiles vs Israel which quote Psa 118:22 about the **Stumblingstone**. And all these verses above I just listed, correlate directly with all the verses which quote to Isa 28:16,22 & Isa 29:13, which are another 7 NT verses. But there's a bunch of CR's to those 18 verses you'd want to look at as well. 1Peter C2 does a good job of pulling this together though. So the C2 quotes are as follows: 1Peter 2:6 -> Isa 28:16 the 'Stumblingstone'; 1Peter 2:7 -> Psa 118:22, **JAC stumble over Christ the 'Stumblingstone'** + (See 7 verses above & CR Rom 9:33); 1Peter 2:8 -> Isa 8:14, **HOI/HOJ both can stumble over Christ the 'Stumblingstone'** (CR 1Peter 3:15); 1Peter 2:9 -> Exo 19:5,6, Chosen 12T are a **Royal** (Everlasting or Holy) **Priesthood** (CR Rev 1:6,7); 1Peter 2:10 -> Hos 1:9,10, All 12KT come together under Christ in ET (CR Rom 9:25).

When Pastors teach Peter, they teach it in their usual predetermined context of applying to anyone. But we did all this background research, so we can see that everything that connects to C2, we've already put into **proper context as being specific to the 12KT**. And we barely touched the **Stumblingstone**. If we read from 1Peter 1:1 now, knowing what we've read so far, 1Peter 1:1 should be written to the same people as James 1:1. If so, that explains 1Peter 1:1 as the **'Elect according to the foreknowledge of God the Father'**, as being the same 12KT promised to (A), & quoted in Acts 3:25, 7:3, & Gal 3:7 to Gen 12:1-3; as that **'great nation'** which are the 12KT blessed by **Christ the Shield** in Gen 15:1, etc. That's the proper context as we saw in the first video of this series, & connects to my **Rock was Christ** video + others.

So 1Peter 1:3-25 makes perfect sense when you realize it's fulfilling that covenant! So then in 1Peter 2:4 these **'chosen of God'** are the same Chosen from the OT, & were Chosen because they believed in what their Prophets taught. They believed the Promises that Yahweh would come to Redeem them, so they FGL, & passed all that knowledge on to their children. 1Peter 2:5 mentions the **'holy priesthood'**, which comes from Exo 19:6 & is repeated as **Royal, Holy, or Everlasting Priesthood + Kingdom of Priests** depending on your Bible translation. 1Peter 2:6 is of course about Christ as the **'chief cornerstone'**, but in other verses as the Anglestone, Headstone, Stone, Rock, Stone of Stumbling & Rock of Offence, & similar terms.

So 1Peter 2:7,8 indicate some Israelites believed in Christ & some don't. In 1Peter 2:9,10, the 'chosen generation, a royal priesthood, an holy nation, a peculiar people; ... who were called out of darkness, once not a people, now the people of God, & have obtained mercy; with this quoting Hos 1:9,10; they absolutely must be the JFC from the 12KT. It's the same people from Rom 9:25-33 which connects all these verses together we just looked at. This text is all easily understood as applying to the 12KT, & the Hosea quotes confirm it. The Royal Priesthood is specific to Israel, & also CR's to Rev 1;6,7 as Kindred Kings & Kindred Priests. I guess the mention of Gentiles back in 1Peter 2:12 was supposed to throw us off, but that verse refers back to the previous which are specific to Israel; so Gentiles = Nations of 12KT.

What about Paul's famous quote in Acts 13:47? We were supposed to cover that earlier. We're told Paul gives up teaching the Israel people about Christ, & is going to go to the world at large to teach the Gentiles. Did Christ tell him to do that? Was there a Prophecy that the KOG message would fail to take hold within the Israel people, so the realization of all those Promises to (A) & his Posterity would be transferred to the world at large? Enquiring minds would like to know! The WAS Christian people would like to know where they fit into all of this.

I assume the Gentiles in Acts 13:42,46,47,48 are all the same group of people? We should read the story from the beginning to put it all in context. Let's start at Acts 13:16 where we see Paul addresses the crowd of 'Gentiles' in the synagogue? Well, Acts 13:42 says Paul was teaching Gentiles, but Acts 13:16 at the start says 'Men of Israel'. Acts 13:17 is extremely clear Paul is specifically referring to the 12KT when he mentions Israel being brought out of Egypt, & spending 40 years in the desert. But if you read on, Paul does what Stephen does by going over the history of Israel to his 'Gentile' audience. So Acts 13:23 is the CR to Matt 1:1, 'Christ the son of David' which can go to Psa C89 & 132:11. But then it also is the Promise to (A) as, (Christ) the son of (A); the rest of Matt 1:1. That CR's to Gal 3:16 & ultimately to Gen 15:1 as we've covered before, Christ the Shield; the one who gave (A) the Prophecy in Gen 15:13 about bringing Israel out of Egypt!

To continue with Acts 13:24, Paul says John preached repentance to all the people of Israel. To ALL 12KT then! Not for the world to repent, because the world was not given the promise of Christ or told to FGL. But the people of Israel were, & this perfectly fits the context of all 12T coming together at the ET under Christ, as they would have been expecting. Then Acts 13:26 says: 'children of the stock of (A), & whosoever among you feareth God, to you is the word of salvation sent'. Let me translate that from what we've learned so far..., I think it's talking about JFC of the 12KT who FGL.

In Acts 13:27-29, we switch to the other Jews, or JAC. Because it talks just like Stephen did when it says: 'they didn't believe the voices of the Prophets who they read every Sabbath'. Plus they desired that Christ be killed. So we're comparing JFC to JAC. In Acts 13:32-37 it's saying: 'the promise to their forefathers was fulfilled to their Posterity (THEM), & that Promise was that Jesus was raised from the dead'. There's 3 quotes made: Psa 2:7, 16:10 & Isa 55:3, which I could point out the obvious here; the Prophecies are made to the 12KT! There's only one group of people on earth that these verses can apply to, who constitutes Nations, Kingdoms, or Empires of Israelites who were & ARE waiting on these Promises of the scriptures to be fulfilled in their Posterity! That's Israelites who believed in Yahweh at Mt Sinai, & FGL, & THEIR Posterity. The posterity of the Israelites who rejected Yahweh then & now will

NOT INHERIT these promises. **If you deliberately reject the Messiah – Yahweh, you’re a Tare.** Christ keeps the Wheat & burns the Tares. That’s from Christ’s own mouth; End of Story.

Acts 13:38,39, the **“men & brethren”** here are in the **same context as the previous verses!** Israelites! You don’t change this to fit anyone on earth unless you want to get a job as a Pastor! There was only **one group of people under the Law of Moses.** It’s when Christ returns that the world will also be forced to FGL for their own good. In Acts 13:40,41, we switch to JAC. The quote to Isa 29:14 goes back to the JAC we covered before, **who stumble over Christ the Stumblingstone.** Paul is desperately trying to get through to these Israelites who are in charge of the Nation of Israel. But they’re the 1% as we would say = JAC, who lead the sheep astray as scriptures put it. Paul does convert some JAC, but only a select few.

We get back to Acts 13:42 again, & who were the ‘Gentiles’ Paul was talking to? **There were Jews & Gentiles in that synagogue.** Did the Jews let anyone of any race or ethnic group into their synagogue? Do they NOW? Do I even have to ask! **The Gentiles were positively identified as Israelites all the way back to their escape from Egypt.** When you hear people talk about ‘Christian Identity’, they’re trying to point out the proper context of Jews, vs Christians who were Israelites. But there are many ‘flavors’ of the Christian Identity thought, & I try to be specific just within the scriptures I know everyone has in hand. Christ only spoke to Israelites, & ignored non-Israelites best I can see. So the **NT is specific to Israelites** as I’ve shown over & over again. After 70AD, people can personally identify themselves however they want; **but nothing later has to have to have anything to do with WHO scripture is addressed to when these words were spoken.**

So in Acts 13:44 we see these ‘Gentiles’ came back the next week to hear more about the KOG, & this ‘Christ’ that Paul was telling them about. But in Acts 13:45, it was the Jews who attacked Paul for his message of the Kingdom, & it tells us why: **“they were filled with envy”** = JAC. It says **‘almost the whole city’** came to hear Paul & Barnabas! The ‘city’ doesn’t get very excited when the message isn’t specific to them.

**But what Paul is teaching is a message specifically about them, & Paul is explaining Prophecy from the Exodus to current day ABOUT THEM!** That’s exciting! When you do that today, it seems few even notice. We have the ability to reach people worldwide instantly, but too many don’t grasp the Christian Israel vs Jewish Israel message. **It’s because of brainwashing,** just as it was then, & today it’s just as effective if not more so. If you want to test it, just walk in any church in the world & ask someone what a Gentile is. You won’t find anyone who has done an actual study like you just looked at here.

So Acts 13:46,47 are very revealing. Paul is addressing the Jews = JAC when he said they: **‘judge themselves unworthy of everlasting life’.** Who does that? Maybe if we think back to why Christ said he spoke in Parables. And the 2 groups in Romans C9 with the Potter over the Clay, etc. There actually is a logical reason for someone who is educated in scripture enough to teach it, to then reject Christ even after talking to him, & watching him in action. Christ fulfilled all prophecies of the 1C, but **none of the 2C!** He talked about the 2C, but **it was impossible for him to fulfill any of those Prophecies at that time.** Think about it. Any good teacher would challenge him on that point. Claiming to be the Messiah, &

then not proving your point by fulfilling the majority of the Prophecies in the OT is a serious crime at that point in time. You could get away with it today & the church continues on.

Then we have the quote from Acts 13:47 to Isa 42:6 & 49:6. The 'light of the Gentiles'. Then Acts 13:48, the gentiles were glad & 'glorified the word of the Lord: & as many as were ordained to eternal life believed'. Then Acts 13:50,51 & the JAC got them expelled from their area. Looking back over the OT, what people were 'ordained to eternal life' historically? It's not the JAC, that's for sure. It's the people we've already identified in Isa 42:6 & 49:6 as Israelites who believed in Christ all along, & FGL, & are repentant as JTB encouraged them to be. How does a Pastor come to any different conclusion?

That's all for defining Gentiles in this video series. You might have to read it a few times, but it will sink in. It's a study chart. Next we'll connect Prophecy about Israel from Genesis to Revelation, & keep in mind this 1Peter 2:10 Royal Priesthood connection to Revelation; because that's going to make a lot of sense when we read about the 12KT who FGL in Revelation.

Continued in Part6...

David Ewing, D.Min. - david@angloisrael.com

<http://angloisrael.com>

<https://www.youtube.com/user/rev9video/videos>

<https://www.youtube.com/user/rev9video/playlists>

<http://www.everettramseydd.com>

<http://www.godscovenantpeople.com>